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Jose Halperin 09/835,752

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METHODS, PRODUCTS, AND TREATMENTS FOR

DIABETES

Examiner:

Francois P. VanderVegt

Art Unit:

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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 20th day of October, 2003.

chia L.S. Lyons

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- **Amendment After Final**
- Declaration of Dr. Jose Halperin
- Figure 1 and Figure 2 [X]
- **Petition for 1 Month Extension of Time** [X]
- **Return Receipt Postcard**

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

A check in the amount of \$55.00 is enclosed to cover the extension of time fee. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

> Respectfully submitted, Jose Halperin, Applicant

By: MaryDilys S. Anderson, Reg. No.: 52,560

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Docket No. H0498.70137US00

Date: October 20, 2003

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